DECLARATION

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am an original, first and joint inventor of the subject matter which is claimed and for which a patent is sought on the invention entitled "Zipper Fins For Plastic Bags," the specification of which is attached hereto.

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to patentability as defined in 37 C.F.R. § 1.56(a).

I hereby claim foreign priority benefits under 35 U.S.C. § 119 or § 365(b) of any foreign application(s) for patent or inventor's certificate, or § 365(a) of any PCT international application which designated at least one country other than the United States, listed below and have also identified below, by checking the box, any foreign application for patent or inventor's certificate, or PCT international application, having a filing date before that of the application on which priority is claimed.

| | PRIOR FOREIGN API | PLICATIONS | | Priority <u>Claimed</u> |
|----------|--|-------------|---|------------------------------|
| | Number | Country | Day/Month/Year Filed | Yes/No |
| below. | I hereby claim the benefit under 35 U.S.C. § 119(e) of any United States provide | | | sional application(s) listec |
| | Application Number | Filing Date | | |
| internat | | | of any United States application(s sted below and, insofar as the subj | |

claims of this application is not disclosed in the prior United States or PCT international application in the manner provided by the first paragraph of 35 U.S.C. § 112, I acknowledge the duty to disclose information which is material to patentability as defined in 37 C.F.R. § 1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application.

08/759,445December 5, 1996PendingApplication NumberFiling DateStatus

I hereby direct that all correspondence and telephone calls be addressed as follows.

Ronald B. Coolley Reg. No. 27,187 Arnold White & Durkee P.O. Box 4433 Houston, TX 77210 (312) 744-0090 I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true, and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

| #~#=#=#= |
|---|
| David V. Dobreski |
| 99 Country Downs Circle, Fairport, New York 14450 |
| Same as Residence |
| U.S.A. // /// |
| Lift Wifted |
| 5/7/99 |
| Steve P Long |
| 6468 Vincent Hill Road, Canandaigua, New York 14424 |
| Same as Residence |
| U.S.A |
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In Re Application Of: |) Atty. Docket No.: PCOS:018 |
|---|---|
| David V. Dobreski Steve P. Long |) Examiner: Not Assigned) |
| C |) Group Art Unit: 1772 |
| Application No.: 09/309,001 | CERTIFICATE OF MAILING |
| Filed: May 10, 1999 | I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postage prepaid, in an envelope |
| For: Zipper Fins For Plastic Bags | addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231, on August 26, 1999. Signature: Janet T. Cizmar |
| SUBMISSIO | ON OF POWER OF ATTORNEY |
| Assistant Commissioner for Patents Washington, D.C. 20231 | |
| Dear Sir: | |
| Submitted herewith is an "E | Election Under 37 C.F.R. §§ 3.71 and 3.73 And Power Of |
| Attorney" for the above-referenced a | pplication. |
| | Respectfully submitted, |
| Date:8/26/99 | John C. Gatz Reg. No. 41,774 Arnold White & Durkee P.O. Box 4433 Houston, TX 77210 (312) 744-0090 |

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In Re A | Application Of: |) | Atty. Docket No.: PCOS:018 |
|---------|------------------------------|---|----------------------------|
| | |) | |
| | David V. Dobreski |) | Examiner: Not Assigned |
| | Steve P. Long |) | |
| | |) | |
| Applic: | ation No.: 09/309,001 |) | Group Art Unit: 1772 |
| | |) | • |
| Filed: | May 10, 1999 |) | |
| | |) | |
| For: | Zipper Fins For Plastic Bags | Ś | |
| · OI. | Experiment of Fusice Bugs | , | |

ELECTION UNDER 37 C.F.R. §§ 3.71 AND 3.73 AND POWER OF ATTORNEY

Assistant Commissioner for Patents Washington, D.C. 20231

Dear Sir:

The undersigned, being Assignee of record of the entire interest in the above-identified application by virtue of an Assignment recorded in the U.S. Patent and Trademark Office as set forth below, hereby elects, under 37 C.F.R. § 3.71, to prosecute the application to the exclusion of the inventors.

The Assignee hereby revokes any previous Powers of Attorney and appoints:

Timothy R. Baumann, Reg. No. 40,502 Michael J. Blankstein, Reg. No. 37,097 Matthew O. Brady, Reg. No. P-44,554 Mary Jo Boldingh, Reg. No. 34,713 Daniel J. Burnham, Reg. No. 39,618 Mark V. Campagna, Reg. No. 42,380 Ronald B. Coolley, Reg. No. 27,187 Roger J. French, Reg. No. 27,786 Janet M. Garetto, Reg. No. 42,568 John C. Gatz, Reg. No. 41,774 Russell J. Genet, Reg. No. 42,571

Paul R. Kitch, Reg. No. 38,206 Thomas V. Miller, Reg. No. 42,002 Stephen G. Rudisill, Reg. No. 20,087 Marina N. Saito, Reg. No. 42,121 Jon D. Shutter, Reg. No. 41,311 Steven Z. Szczepanski, Reg. No. 27,957 Harold N. Wells, Reg. No. 26,044 J. Paul Williamson, Reg. No. 29,600

each an attorney or agent for the firm of ARNOLD WHITE & DURKEE, as its attorney or agent for so long as they remain with such firm, with full power of substitution and revocation, to prosecute the application, to make alterations and amendments therein, to transact all business in the U.S. Patent and Trademark Office in connection therewith, to receive any Letters Patent, and to file any request for a certificate of correction that may be deemed appropriate for one year after issuance of such Letters Patent.

Pursuant to 37 C.F.R. § 3.73, the undersigned has reviewed the evidentiary documents, specifically the Assignment referenced below, and certifies that to the best of his knowledge and belief, title remains in the name of the Assignee, TENNECO PACKAGING INC..

Please direct all communications as follows.

Ronald B. Coolley ARNOLD WHITE & DURKEE P.O. Box 4433 Houston, TX 77210-4433 (312) 744-0090

TENNECO PACKAGING INC.

Date: 9/23/99 Name: Day 8. Barnes

Title: Assistant Secretary

Assignment

Concurrently filed

Previously recorded <u>X</u>

Date:

May 10, 1999 9967

Reel:

Frame:

0791

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In Re Application Of: | |) Atty. Docket No.: PCOS:018) (47097-00018) | |
|-----------------------------------|---|---|--|
| | David V. Dobreski Steve P. Long |) Examiner: Not Assigned | |
| Application No.: 09/309,001 | |) Group Art Unit: 1772 | |
| | |) CERTIFICATE OF MAILING | |
| Filed: | May 10, 1999 |) I hereby certify that this correspondence is being deposited with the United States Postal Service as | |
| For: Zipper Fins For Plastic Bags | first class mail, postage prepaid, in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231, on October 17, 2000 Signature: Adrienne Morris | | |

NOTICE OF CHANGE OF ADDRESS

Assistant Commissioner for Patents Washington, D.C. 20231

The mailing address for the attorney/agent for the above-identified patent application has changed from Ronald B. Coolley, Arnold, White & Durkee, P. O. Box 4433, Houston, Texas 77210, United States of America to Ronald B. Coolley, Jenkens & Gilchrist, P.C., 1445 Ross Avenue, Suite 3200, Dallas, Texas 75202-2799.

Applicants' Attorney's docket number should also be changed to: 47097-00018.

Please issue an appropriate notification of the recording of these changes in connection with this application to the undersigned.

Date: October 17, 2000

Respectfully submitted,

John C. Gatz Reg. No. 41,774

Jenkens & Gilchrist

1445 Ross Avenue, Suite 3200

Dallas, TX 75202-2799

Phone: 312-425-3900 Fax: 312-425-3909

ASSIGNMENT

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, the undersigned do hereby:

SELL, ASSIGN AND TRANSFER to Tenneco Packaging Inc. (the "Assignee"), a corporation of Delaware, having a place of business at 1900 West Field Court, Lake Forest, Illinois 60045, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements which are disclosed in the application for United States Letters Patent, which has been executed by the undersigned concurrently herewith, and is entitled "Zipper Fins For Plastic Bags," such application and all provisional, divisional, continuing, substitute, renewal, reissue and all other applications for patent which have been or shall be filed in the United States and all foreign countries on any of such improvements; all original and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application in the United States;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to the Assignee;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been or will be made to others by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT, when requested and at the expense of the Assignee, to carry out in good faith the intent and purpose of this Assignment, the undersigned will execute all provisional, divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all such improvements; execute all rightful oaths, declarations, assignments, powers of attorney and other papers; communicate to the Assignee all facts known to the undersigned relating to such improvements and the history thereof; and generally do everything possible which the Assignee shall consider desirable for vesting title to such improvements in the Assignee, and for securing, maintaining and enforcing proper patent protection for such improvements;

TO BE BINDING on the heirs, assigns, representatives and successors of the undersigned and extend to the successors, assigns and nominees of the Assignee.

Date: $\frac{5/7/9}{9}$

David V Dobreski

STATE OF YOUR PORK)

COUNTY OF Contain)

BEFORE ME, the undersigned authority, on this $\underline{\gamma}$ day of May 1999, personally appeared David V. Dobreski, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same of his own free will for the purposes and consideration therein expressed.

Notary Public

[seal]

SUZANNE L. PARMENTER
Notary Public State of New York
Ontario County Reg #01PA5074941
Commission Expires March 24,

| 5/7/97 Date: | Stone |
|---|---------------|
| <u> </u> | Steve P. Long |
| STATE OF YOUR GOOK) COUNTY OF COLORSO) | |
| COUNTY OF Contagio | |

BEFORE ME, the undersigned authority, on this day of May 1999, personally appeared Steve P. Long, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same of his own free will for the purposes and consideration therein expressed.

Notary Public

[seal]

SUZANNE L. PARMENTER
Notary Public State of New York
Ontario County Reg #01PA5074941
Commission Expires March 24,